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ABSTRACT

This document presents a bibliography of the literature on ethnic and minority relations problems in Europe. Part 1 consists of a select bibliography which covers the period 1960 to 1985 and primarily contains European and North American materials. These materials (247 books and reports) document the effort of scholars to force the international community to deal with the matter of human rights and minorities. The bibliography includes French, German, and English research materials. The entries are alphabetized by author and include the title, publisher, and date of publication. Part 2 includes periodicals in which scientific contributions are published. Each of the 19 periodical listings includes the name of the periodical, editor, number of times published during the year, and address of the publisher. Part 3 is a listing of international non-governmental organizations concerned with the protection of the rights of ethnic groups. The goals of each of the 23 organizations are stated along with the name and address of the organization. (SM)

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A DOCUMENTATION OF ETHNIC CONFLICT AND NATION BUILDING

Yvo J.D.Peeters

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A DOCUMENTATION OF ETHNIC CONFLICT AND NATION BUILDING

Yvo J.D. Peeters

Yvo Peeters is Director of the Centre for the Study of Ethnic Group Rights and Federalism, Brussels

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Preface

In a departure from previous issues of the series Discussion Papers in Geolinguistics we are pleased to present a bibliographic and informational essay which we hope will serve as a useful addition to the voluminous literature on ethnic and minority relations problems in Europe. Clearly one cannot cover all situations and there are inevitably omissions in the references cited herein. However, should interested readers be so inclined they are invited to write to the author with additional suggestions, his address is Lenoirstraat 13, 1090, BRUSSELS, BELGIUM.

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PART ONE : SELECT BIBLIOGRAPHY

Introduction

This select bibliography essentially covers the period 1960 to 1985 and deals primarily with European and North American material. In the field of ethnic conflict and nation-building the Second World War heralded a period of decisive change, which among other things, involved the appearance of new boundaries, as a result of which whole populations were displaced, and an "Iron Curtain" divided the continent into two separate and opposite systems.

Moreover the whole framework of the League of Nations had collapsed and with it the emerging policy of minority protection based on the post-Versailles era. In part, as a reaction to collective totalitarianism a new "canon" of human rights was elaborated by the United Nations, and embodied in the Universal Declaration of 1947.

But on the 10th of December 1948 the General assembly declared:

> "Considering that the United Nations cannot remain indifferent to the fate of minorities,
>
> Considering that it is difficult to adopt a uniform solution to this complex and delicate question, which has special aspects in each State in which it arises,
>
> Considering the universal character of the Declaration of Human Rights,
>
> Decides not to deal in a specific provision with the question of minorities in the text of this Declaration."

So started the long and everlasting "journey" of the ethnic conflict into committees, subcommittees and study-groups. Only the relentless

activity of scholars and militants (often both in one person) forced the international community to keep dealing with the matter.

First they produced an overwhelming amount of case-studies, which we have not included here, unless the author has used the case to construct a theory of general nature. On the other hand we have the more fundamental contributions.

In this area we want to pay tribute to some pioneers who, in the sixties set the first steps, such as F. Fontan in 1961 (Ethnisme, vers un nouvel humanisme), G. Héraud in 1963 (L'Europe des Ethnies) and H. Kloss in 1969 (Grundfragen der Ethnopolitik). Since then the volume of publications in this field has increased steadily to such an amount that attempting to cover the whole area will soon be impossible for a single scholar. In 1984 the well-known Professor TH. Veiter compiled a bibliography dealing only with the South Tirol since 1945 (!) and it amounted to 1400 entries (Braumüller, Wien).

With our bibliography we want to contribute to the accessability of the field. We have aimed particularly at showing that in the various large linguistic areas of research (French, German and English) much is published without any reciprocal knowledge. We hope e.g. that this publication will bring more French publications to the attention of English-speaking scientists.

Finally, the inclusion or omission of a book in this bibliography in no way implies any value-judgement on the part of the author, whom in any case would welcome comments and especially additions from fellow scholars.

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157. **P. PERNTHALER**
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Vienna 1964 (Braumüller)

158. **R. PETRELLA**
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Paris 1978 (Ed. Entente)

159. **E.H. PIRCHER**
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Bern 1979 (Stämpfli)

160. **A. PIZZORUSSO**
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Milano 1967 (Giuffrè)

161. **Ph.van der PLANK**
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Rotterdam 1971 (Bronder Offset n.v.)

162. **J. PLUYMENE**
Les nations romantiques,
Paris 1979 (Fayard)

163. **E. POLAKOVIC**
La formacion del Ser nacional, la etnogenesis,
Buenos Aires 1978 (Editorial Lumen)

164. **K. RABL**
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Münich 1973 (W.G. Korn)

165. **H. RASCHHOFER**
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Köln 1969

166. **L. RENZI**
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Napoli 1981 (Linguori)

167. **A.H. RICHMOND**
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New York 1972 (Pergamon)

168. **F. RIEDL (ed.)**
Menschenrechte, Volksgruppen und Regionalismus,
Wien 1983 (Braumüller)

169. **RIGO SUREDA**
The Evolution of the Right of Self-Determination,
Leiden 1973 (Sijthoff)

170. **R. RIZ**
Minoranze linguistiche e gruppi etnici, esigenza di tutela in prospettiva europea,
Trento 1981

171. **S. ROKKAN**
Nation-Building,
The Hague 1971 (Mouton)

172. **S. ROKKAN - D.W. URWIN**
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London 1982 (SAGE)

173. **S ROKKAN - D.R. URWIN**
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London 1983 (SAGE)

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Calcutta 1962

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Den Haag 1951

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Firenze 1973 (Vallecchi)

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Firenze 1978 (Vallecchi)

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Åbo 1976 (Svenska litteratursällskapet in Finland)

180. **P. SERANT**
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Paris 1969 (Laffont)

181 **P. SCHAEPPI**
Der Schûtz sprachlicher und konfessionneller Minderheiten im Recht von Bund und Kantonen,
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Westport 1983 (Greenwood Press)

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London 1977 (Methuen)

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Clevedon 1983 (Multilingual Matters)

185. **A.D. SMITH**
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Handbuch der Europäischen Volksgruppen
Wien 1970 (Braumüller)

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Kulturelle und sprachliche Minderheiten in Europa,
Tübingen 1981 (Niemeyer)

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Diversité des langues et bilinguisme,
Montréal 1967 (Ed. de l'Atelier)

191. **C. TILLY (ed.)**
The formation of National States in Western Europe,
Princeton 1975 (Princeton U.P.)

192. **B. TOURET**
L'aménagement constitutionnel des Etats à peuplement composite,
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194. **URI'ANAN & J. ROCKE**
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195. **M. USTERI**
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(5 volumes)
The Hague 1975 (Martinus Nijhoff)

197. **Th. VEITER**
Nationalitätenkonflikt und Volksgruppenrecht im ausgehenden
20en Jahrhundert (2 vol.)
Vienna 1977-1979 (Braumüller)

198. **Th. VEITER (ed.)**
System eines internationalen Volksgruppenrechts (3 vol.),
Vienna 1970-1978 (Braumüller)

199. **Th. VEITER**
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Wien 1966 (Braumüller)

200. **J. VENTURA**
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201. **A. VERDOODT**
La protection des droits de l'homme dans les Etats Plurilingues,
Bruxelles-Paris 1973 (Labor)

202. **A. VERDOODT**
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Wien 1968 (Braumüller)

204. **J. VARSÁNYI (ed.)**
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206. **R.VILETTA**
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Zürich 1978 (Schulthess, Polygraphischer Verlag)

207. **G. de VOS & L. ROMANUCCI-ROSS**
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208. **B. VOYENNE**
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Nice-Paris 1981 (Presses d'Europe)

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Die Mehrsprachigkeit des Menschen,
Munchen 1979 (Piper)

210. **A. WAHCHUSZKA**
Die völker des Reiches (2 vols)
Vienna, 1980 (Austrian Academy of Sciences)

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Die vielsprachige Schweiz. Eine Lösung des Nationalitätenproblems,
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212. **A. WEINGÄRTNER**
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Vienna 1979 (Braumüller)

213. **U. WEINREICH**
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Sprachenrecht und Europäische Einhet,
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215. **L. WEISGERBER**
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Lüneburg 1962

216. **J.J. WIATR,**
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217. **C.H. WILLIAMS (Ed.)**
National Separatism
Cardiff 1982 (Un. of Wales Press)

218. **C.H. WILLIAMS (ed.)**
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Clevedon 1987 (Multilingual Matters)

219. **C. WILWERTH**
Le statut linguistique de la fonction publique belge,
Bruxelles, 1980 (Editions de l'ULB)

220. **B. WHITAKER (ed.)**
The 4th World, Victims of group oppression,
London 1972

221. **R.G. WIRSING**
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New York 1981 (Pergamon)

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La question nationale en URSS,
Moscou 1972 (Progress)

223. **T. ZUELCH**
Von denenkeiner spricht,
Reinbeck 1975 (Roro)

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224. A comparative study of the linguistic minorities in Western Europe,
Helsinki 1979 (Societas scientiarum)

225. Le droit a l'autodetermination : actes du colloque international
de St. Vincent (1979),
Nice-Paris 1980 (Presses d'Europe)

226. Les droits culturels en tant que droits de l'homme,
Paris 1977 (Unesco)

227. Menschenrechte, Föderalismus, Demokratie,
Zurich 1982

228. Nationale Minderheiten in West-Europa - Streban nach Mitsprache
und Selbstbestimmung,
Bonn 1975 (Bundeszentrale für politische Bildung)

229. Minorités Linguistiques et interventions, Essai de typologie,
Québec 1978

230. Nationale Minderheiten in Europa,
Kiel 1980

231. The Ohrid Seminar on Minorities,
Skopje 1977 (ONU)

232. Contre les Etats - les regions d'Europe,
Paris Nice 1973

233. The Ljubljana Seminar on the Multinational Society,
1965 (ONU)

234. The use of the vernacular languages in Education,
Paris 1973 (Unesco)

235. Taal en Sociale Integratie, (7 vol.),
Brussels 1979-1984 (VUB)

236. Study on the Legal Validity of the Undertakings Concerning
Minorities, Doc. E/CN.4/367 (UN, New York)

237. Ordenacion Legal del plurilinguismo en las Estados
contemporaneos,
Barcelona 1983 (Generalitat de Catalunya)

238. Les minorites ethniques Europeennes vis à vis du nazisme et du fascisme,
Aosta 1985

239. Géographie et Cartographie ethniques,
Moscow 1982 (Progress)

240. Actualité de la question nationale,
Paris 1980 (PUF)

241. De Westeuropese taalminderheden - Een sociologische benadering
van het proces van taalstabilisering en taalverschuiving -
Brussels s.d. (Mens en Ruimte)

242. Composition linguistique des nations du monde,
Various volumes, publications of C.I.R.B., Les Presses de
l'Université Laval,
Québec, Canada (also available in English)

243. Unité nationale et minorités culturelles, n° spécial d'Esprit,
Paris, decembre 1968

244. Leninism and the national question,
Moscow 1977 (Progress)

245. Processus ethniques en URSS,
Moscow 1982 (Progress)

246. Unsatisfied Nationalisms, Special Issue of Journal of Contemporary
History,
London Vol.VI, n°1, 1971

247 Ethnic Violence, Development and Human Rights,
SIM-Special n.5, Utrecht, 1985

PART TWO : PERIODICALS

Increasingly very important scientific contributions are published in reviews and other periodical publications.

This makes it sometimes more difficult to locate such studies, however, in the field of ethnic conflict and nation building a handful of periodicals cover the essentials.

The following list gives an overview of those periodicals

1. **ALTRES NACIONS**
   ° 1980
   Irregular
   Editor : A. Argemi
   Publisher : Ciemen, Pau Claris, 106, 1, 1
   Barcelona 08009 - Spain

2. **ETHNOPSYCHOLOGIE** (previously: Revue de psychologie des Peuples)
   ° 1955
   irregular
   Editor : A. Nicollet
   Publisher : Université du Havre,
   56 rue A. France
   76000 Le Havre - France

3. **CANADIAN ETHNIC STUDIES**
   ° 1969
   Twice per annum
   Editor:
   Publisher: The University of Calgary, Alberta

4. **CANADIAN REVIEW OF STUDIES IN NATIONALISM**
   ° 1974
   Editor : Prof. T. Spira
   Quarterly
   Publisher : University of Prince Edward Island
   Charlottetown, Canada - C1A 4P3

5. **ETHNIE**
   ° 1980
   Irregular
   Editor : Prof. G. Burat
   Publisher : Centro Gutenberg
   Viale Bligny, 22, 20136 Milano - Italy

6. **ETHNISMO**
° 1973
3 times/year
Editor : U.J. Moritz
Publisher : Internacia Komitato per Etnaj Liverecoj,
Im Röemerfield, 44,
5180 Eschweiler, F.R. Germany

7. **EUROPA ETHNICA**
° 1944
Quarterly
Editor : Prof. H. Riedl
Publisher : Braumüller Verlag,
Servitengasse, 5, 1092 Wien, Austria

8. **JOURNAL OF MULTILINGUAL AND MULTICULTURAL DEVELOPMENT**
° 1983
Bi-monthly
Editor : Mr. D. Sharp
Publisher : Multilingual Matters, Bank House
8a, Hill Road, Clevedon, Avon BS21 7HH, Great Britain

9. **THE JOURNAL OF ETHNIC STUDIES**
°
Quarterly
Editor: Jesse Hiraoka
Publisher : Western Washington University
Boellingham, Washington 98225

10. **LANGUAGE PROBLEMS AND LANGUAGE PLANNING**
° 1977
Irregular
Editor : Material c/o President, SUNY Potsdam
Publisher : University of Texas Press, U.S.A.

11. **NATIONALIA**
° 1976
Annual
Editor : A. Argemi
Publisher : Ciemen/Abadia de Montserrat, Spain

12. **NATIONALITIES PAPERS**
° 1973
Semi-annual
Editor : Prof. St. M. Horak
Publisher : Association for the Study of the Nationalities
of the USSR and East Europe.
216 d, Coleman Hall
Eastern Illinois University
Charleston IL 61920 USA

13. **PLURAL SOCIETIES**
° 1970
3 times/year
Editor : Dr. W.H. Veenhoven
Publisher : Foundation for Plural Societies
P.O.B. 3566, Den Haag, Nederland

14. **PLURIEL**
° 1974
Quarterly
Editor : P. Simon
Publisher : 6 rue de Townon
F-75006 - Paris

15. **POGROM**
° 1970
Bimonthly
Editor : T. Zuelch
Publisher : Gesellschaft fur Bëdrohte Völker
Pf. 2024, 3400 Goettingen. F.R.Germany

16. **RAZPRAVE IN GRADIVO**
° 1965
Annual
Editor : Mag S. Devetak
Publisher : Institut za Narodnostna Vprasanja
Cankarjava 5, Ljublijana, Yugoslavia

17. **REVISTA DE LLENGUA 1 DRET,**
° 1983
Twice per annum
Editor : Carlos Durate 1 Montserrat,
Publisher : Escola ol'Administracio Publica
Ave de Pearson, 28, 08034 Barcelona

18. **SPRACHE UND HEINSCHAFT**
° 1980
Quarterly
Editor : P. Bettelheim
Publisher : P. Bettelheim
Gredberstrasse, 10/7, I020 Wien

19. **SOCIOLOGNS**
Zeitschrift fur Empirische Ethnosoziologie
und Ethnopsycholoqi (previously: Zeitschrift fur Voikenpsychologie)
° 1951
Twice per annum
Editor : W. Rudolph
Publisher : Duncker B. Humblot
Pf. 410329
1-Berlin - 41

PART 3 : INVENTORY OF INTERNATIONAL NON-GOVERNMENTAL ORGANISATIONS

The defence of what is now generally known as collective rights, has been, until a long time after World War II, the domain of only a handful of idealists, and even fewer organizations. In the 1960s, and coinciding with the wave of decolonization in the third world, there was an upsurge of nationalist and autonomist movements in Europe and a growing militancy of autochthonous and indigenous peoples. Nationalist movements, local and topical action groups, proliferated all over the world, but as yet they are almost without any international cooperation and coordination. It was indeed not easy to convince Inuit, Basques, Sami, Maori, or whatever other ethnic groups and peoples, that they had common interests to defend. This notion of common interest only advanced in the 1970s. We have selected some twenty NGOs working in the field of ethnic, linguistic, and cultural rights. It will be obvious to the reader that the magnitude of the problem has forced NGOs with a general human-rights interest to address themselves to this issue too. Consequently, we had to limit ourselves to those organizations which have ethnic, linguistic and cultural rights as their only or principal aim, and which are active in at least three countries. To stress the evolution and dynamics of this particular area within the general field of human rights, it was decided to arrange the descriptions chronologically, in order to show clearly the expansion of activities in this field. Before 1960 there were only two organizations active in the field; six organizations were established between 1960 and 1970: after 1970 there was a great expansion, with the establishment of nine organizations; and after 1980 the situation somewhat calmed down, and only four new organizations came into existence. The reader will notice the great similarity between the aims of many

of those organizations. It might be questioned whether such a multiplication of organizations is helpful to the general cause. In addition it has to be pointed out, that, in spite of the great devotion of these organizations to their aims, this has not resulted, up to now, in a consensus on the kind of appropriate international instruments for the protection of the rights of ethnic, linguistic, and cultural groups.

A greater degree of coordination a cooperation between these NGOs is certainly advisable. Recently an effort was made in this vein by the FUEV (nr.1) the AIDCM (nr.4) and the INTEREG (nr.16) who held a joint congress in Geneva and probably will continue to do so.

Only through very cohesive and coordinate action will the impact of the NGO's on policy be of real importance.

1. Federal Union of European Nationalities

   Flensborghus Norderstrasse 76

   D-2390 Flensborg Germany

   The Union was established in 1949, in Paris. The aim of the organization is to preserve national characteristics, language, culture, and vital rights of European national groups; to create an internationally recognized code of rights for those groups; to work for a federal structure in Europe which will secure for national groups their autonomy; to see to it that membership of a national group shall never be questionable or subject to examination. FUEN defines a national group as a national community which manifests itself by criteria such as its own language, culture, or tradiitons, and which does not constitute a separate State. The organization holds regular conferences.

Publications: Newsletter, and the quarterly Europa Ethnica Library of over 3500 books and periodicals. Membership: 32 organizations in 13 countries.

2. Nordic Sami Council

SF-99980 Ohcejohka, Finland

The Nordic Sami Council was established in 1956 in Karasjok, Norway. Its aim is to promote common Sami (Lapps) interests in the Nordic countries, and to give information about the conditions of the Sami to the general public. Its basic interests lie in the field of economic, social, and educational questions. The council has twleve members, who are elected every three years by the Nordic Sami Conference. The Nordic Sami Council is a member of the World Council of Indigenous Peoples, and has actively participated in the struggle of the fourth world. Publications: a series of publications in Swedish, Finnish, and Sami.

3. Celtic League

9. Bothar Cnoc Sion

Baile Atha Cliath, Eire

The Celtic League was established in 1961, at Rhos, Wales. Its aims are to promote cooperation between the Celtic countries, in particular an exchange of ideas between their national organizations, and to provide a wider knowledge of the various aspects of their cultures. The Celtic nations are the peoples living in Ireland, Scotland, Man, Wales, Cornwall, and Brittany. The Celtic League holds an Annual Assembly. Publications: the quarterly CARN (English as well as Celtic languages), reports. Membership: Individuals

in the six Celtic countries, as well as in other parts of the world.

4. International Association for the Defence of Threatened Languages and Cultures

rue Gzeuze, 22
Perpignan, France

The Association was established in 1962 in Lund, Sweden. Its aims are to defend and to promote languages which are threatened with extinction, either as a whole or in part, through decadence, corrupation, suppression, and discrimination in schools as well as in public life. The Association drafted a charter for the rights of minorities. Publications include a newsletter and occasionally reports. Membership consists of 34 associations and individuals in 40 countries.

5. Minority Rights Group

29 Craven Street, London WC2N 5NT. United Kingdom.
The Minority Rights Group was established in London in 1967. Its aims are to secure justice for minority or majority groups suffering from discrimination, by investigating their situation and publishing the facts as widely as possible, in order to alert public opinion; to help prevent such problems from developing into conflicts, through publicity about violations of human rights, to foster international understanding of the factors which create prejudiced treatment and group tensions. The Minority Rights Group organizes an annual lecture. Recently it started to prepare educational material for younger people. Publications include reports on specific minorities or problems, some 53 of these reports have been published till now, as well as

a newsletter, with the title, since May this year of "Outsider". Membership: sections in 12 countries. Some sections have their own publications.

6. Survival International

36 Craven Street, London WC2N 5NG, United Kingdom

Survival International was founded in 1969 in London as an international human-rights organization, which seeks to defend the rights of threatened tribal peoples to survival, self-determination, and the use and ownership of their traditional lands. To achieve these ends it supports projects with tribal peoples, about health, education, and land rights; it campaigns on behalf of tribal peoples by lobbying governments, multinational companies, development agencies etc; it brings out publications on the problems faced by tribal peoples and the solutions they themselves propose; it represents tribal peoples at human-rights fora when they are unable to present thier own cases. The public is informed through talks, slide-shows, films, and public meetings. Publications include a quarterly newsletter, a yearly report, monthly urgent action bulletins, and occasional reports. Membership consists of an international network of groups and individuals.

7. Gesellschaft für Bedrohte Volker

P.O. Box 2024, Gotingen 3400 Fed. Rep. of Germany

The Gesellschaft für Bedrohte Volker was established in 1970 in Hamburg. Its aims are to defend the rights of minorities in both Eastern and Western Europe, as well as of tribal peoples and ethnic groups all over the world. One of the special

interests of the Gesellschaft is the situation of minorities inside Germany, such as Sinti and Roma (gypsies) or political refugees seeking asylum. The Gesellschaft mainly focuses on informing the public about the situation of endangered peoples. It also provides direct and financial assistance to projects of ethnic groups and tribes. In 1984, the Gesellschaft started an action and information service "Action for Endangered Peoples", with a view to increasing pressure on governments and institutions which are responsible for the persecution of ethnic groups and tribes. Publications: the bimonthly Pogrom, several books. Membership: section in 4 countries.

8. International Working Group for Indigenous Affairs

Fiolstraede 10, 1171 Copenhagen, K. Denmark

The International Working Group was established in 1968 in Copenhagen. The aims of the organization are to provide information about the situation of indigenous peoples who face oppression socially, culturally, politically, and economically, and to contribute to a world-wide consciousness about the dangers that threaten these peoples. IWGIA works to present the perspectives of indigenous peoples themselves and supports their moves for self-organization and self-determination. IWGIA also aids small-scale projects and seminars. Publication: Newsletter (English) and Boletin (Spanish) on a quarterly basis, and occasional reports. Membership: subscription.

9. Foundation for the Study of Plural Societies

P.O. Box 13566, The Hague, The Netherlands

The Foundation was established in 1970 in The Hague. The aims of the foundation are: to study the problems inherent in

States and communities with a plural structure, and where non-integrated ethnic groups live together. Publications: quarterly Plural Societies; and a five volume publication with case studies on human rights. Membership: associates and contributors in 20 countries.

10. Comité Permanent des Communautés ethniques de Langue Française

16, rue Franche, Delemont, Suisse

The Comité was established in 1971 in Geneva. Its aim is to promote the cooperation between the French speaking groups of Europe and Northern America. The Comité organizes a biannual congress. Membership: national associations in 5 countries.

11. World Council of Indigenous Peoples

555 King Edward Avenue, Ottawa, Ontario, Canada K1N 6N5

The Council was established in 1975 in Port Alberni, Canada. The aims of the Council are to promote unity among indigenous peoples; to facilitate exchange of information; to strengthen political and cultural organization of indigenous peoples; to combat ethnocide and genocide. It organizes a triannual assemby. Publications: quarterly News Letter. Membership: organizations and individuals in 26 countries.

12. International Committee for the Defence of the Breton Language

P.O. Box, 249,1040 Brussel, Belgium

The committee was established in 1975 in Brussel. Its aim is to promote the survival of the Breton language, and provide information about this language to the general public. Membership: national committees in 18 countries.

13. Centre international Escarre per a les minories etnic i nacionalitat

Pau Claris 106, Barcelona 9, España

The centre was established in 1976. Its aims are to give information about and defend the demands of ethnic groups and nations. It strives to be a platform for the promotion of the rights of oppressed peoples, creating a link of solidarity between them. The centre organizes a yearly summer seminar and a minorities film festival. Its activities are mainly concentrated in the Mediterranean area. Publications: Yearbooks, periodical Altres Nacions. Membership: groups in six states.

14. Ligue Internationale des droits des peuples

Via Dogana Vecchia 5, Roma, 00186 Italy

The Ligue was established in 1976. It grew out of the second Russell Tribunal on Indigenous Peoples in Latin America. Its general aim is to promote the right to self-determination. The Ligue drafted the Alfiers Charter of the Rights of Peoples, in 1976. The Ligue was the initiator of the Permanent Peoples Tribunal (1979). This tribunal, which was set up because of inadequacies perceived in the international legal system, speaks out on serious cases of violations of the rights of peoples. Up to 1984, it has held 12 sessions. Publications: I diritti dei popoli (bimonthly), several books, and pamphlets. The most recent publications are: Droits de l'homme, droit des peuples, 1983; L'Italia, i'OLP e la pace, 1983; Un Tribunal pour les Peuples, 1983

15. Inuit Circumpolar Conference

North Slope Borough, Barrow, Alaska, Untied States of America. The Inuit Circumpolar Conference was established in 1977, in Barrow. The aims of the organization are to defend the common interests of the Inuit people in various countries; and to safeguard and develop the resources of the Inuit homelands in the arctic region. Membership: individuals in three countries.

16. Internationales Institut für Nationaitätenrecht und Regionalismus

Hess strasse 26, 8000 München 34, Federal Republic of Germany
The institute was established in 1977, in Regensburg, Germany. It functions as a high-level scientific meeting place for experts in minority and ethnic problems. Within the framework of the institute, attempts have been made to create a legal framework for the rights of human groups and the development of regional autonomy. The institute organizes experts' meetings, and holds a biannual congress. Publications: Europa Ethnica (together with FUEN); Various scientific reports. Membership: experts in 20 countries

17. Internacia Komitato Por Etnaj Liberecoj

Im Römerfeld 44, 5180 Eschweiler, Federal Replubic of Germany
The Komitato was established in 1978, in Barcelona. The aims of the organization are to collect and distribute information on the development of ethnic groups in the world through the international language Esperanto. Publications: Etnismo
Membership: individuals in 12 countries

18. People of the Earth

c/o Friends of the Earth, 1045, Sansome Street, San Francisco CA 94111, USA

This organization was established in 1981, as a part of Friends of the Earth's international department. Its aims are twofold: preservation of the ecosphere and acting against the worldwide genocide of indigenous peoples and strengthening their sovereignty, selfreliance, and land base. The initial method is through producing a directory of support groups around the world working with indigenous peoples. Organizations wishing to be included in the directory should write to the above address.

19. European Bureau for Lesser Used Languages

7, Cearnog Mhuirfean, Baile Atha Cliath 2, Eire

The Bureau was established in 1982 in Brussels. Its aims are to preserve and promote the lesser used autochthonous languages, together with their associated cultures; to facilitate exchange of information, to increase awareness of problems, to support schooling in those languages. Publications: quarterly contact bulletin. Membership: national committees in 10 states.

A standing committee on Linguistic Rights and Statutes (Lenoirstraat 13, 1090 Brussels, Belgium) was established in the framework of the Bureau to monitor the legal situation of minorities in the European Community.

20. Standing International Forum on Ethnic conflict, development and human rights

24, Chancery Lane, London WC2A 1LS

SIFEC was established in the Netherlands following a consultation on ethnic conflict in April 1985

It has as its aims

- to facilitate research and analysis of the causes and effects of ethnic conflict,
- to draw attention to the dangers of ethnic conflict,
- to propose solutions founded upon respects for human rights as they are at present laid down in international instruments,
- to provide opportunities for dialogue and discussion, with a view to ending ethnic conflicts, and if requested, to offer mediation, and the promotion of endeavours to realize human rights in particular with a view to their place in the process of development in general. The Foundation shall carry out these objects in ways decided upon by the Board.

21. Institut International de Droit Linguistique Compare´

C.P. 322 , Tour de la Bourse, Montréal Québec, Canada HYZ 1H6
Founded in May 1985 on an initiative of Québec. The aim of the Institute is to study, research, teach and consult in the field of linguistic rights and the right to language, especially where different languages occur in a majority/minority position.
The Institute plans to organise Congresses, seminars and regular teaching, as well as to publish a review and book series.
Some 100 founding members come from Canada, Belgium, France, Italy, Switzerland, Portugal and Greece.

22. c/o CIEMEN, Pau Claris, 106 Barcelona 9, España.
Founded in December 1985 in Barcelona. Tries to join independentist and autonomist ethnic movements.

23. Ligue Internationale Antiraciste Contre Les Ethnocides (LIACE)

T. Keltiek, 3 rue Harouys, F.44000 Nantes.
Established 1987, LIACE's aim is to create new ethics in relations between peoples, contribute to a new equilibrium between dominant and dominated ethnic groups.